

# REGISTRATION FORM

**MEETING** JASPER, OCTOBER 2-4  
**CHANGE**  
2016 APPI CONFERENCE  
JOIN US AT THE FAIRMONT JASPER PARK LODGE

## Contact Information

|              |                 |             |
|--------------|-----------------|-------------|
| Name         | Position        |             |
| Organization | Title           |             |
| Address      | City + Province | Postal Code |
| Phone        | Fax             | Email       |

## Registration Fees

|                                       | Early Bird<br><i>Until July 29, 2016</i> | Registration<br><i>After July 29, 2016</i> |
|---------------------------------------|--|--|
| APPI and CIP Member                   | <input type="checkbox"/> \$714.00        | <input type="checkbox"/> \$819.00          |
| Non-Member                            | <input type="checkbox"/> \$787.50        | <input type="checkbox"/> \$892.50          |
| Student                               | <input type="checkbox"/> \$483.00        | <input type="checkbox"/> \$483.00          |
| Complimentary<br>Sponsor Registration | <input type="checkbox"/> \$0.00          | <input type="checkbox"/> \$0.00            |
| Extra Banquet Ticket                  | <input type="checkbox"/> \$105.00        | <input type="checkbox"/> \$105.00          |

Pre-registration is required for the following sessions and tour. Refer to the Program Schedule for other sessions offered on Sunday afternoon.

Session 1A **Design Studio**  No Charge  
1:00 pm - 4:30 pm – Sunday, October 2  
Space is limited, please pre-register

Session 1B **Planning Law**  No Charge  
1:00 pm - 4:30 pm – Sunday, October 2  
Space is limited, please pre-register

Mobile Tour **The Palisades Centre**  \$21.00  
1:00 pm - 5:00 pm – Monday, October 3

|                                   |    |          |
|-----------------------------------|----|----------|
| Registration Fee                  | \$ | _____    |
| Extra Banquet Ticket add \$105.00 | +  | \$ _____ |
| Mobile Tour add \$21.00           | +  | \$ _____ |
| <b>Total Cost</b>                 | =  | \$ _____ |

## Additional Information

- Are you a first-time APPI Conference Delegate?
- Do you have any mobility needs that we can accommodate?
  
- Do you have any food allergies or dietary restrictions?  
If so, please specify:

Cancellations before September 1st will receive an 80% refund. Refunds will not be given after this date, however registrations may be transferred.

All prices include GST. GST #833175409RT001

## Payment Method

- VISA
- Mastercard
- Cheque to APPI
- Invoice

Name of Cardholder \_\_\_\_\_

Card Number \_\_\_\_\_ Expiry Date \_\_\_\_\_

\$ Total Cost \_\_\_\_\_ Email to copy receipt to \_\_\_\_\_

Signature of Cardholder \_\_\_\_\_

## Please send completed forms and cheques to:

**Alberta Professional Planners Institute**  
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E [dana@albertaplanners.com](mailto:dana@albertaplanners.com)

